



Trinity Team

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December 2010

Adventus?

Matthew 24:44 *Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.*

As we prepare for Advent I began to wonder what the word Advent actually means. The word "Advent" comes from the Latin word *adventus* meaning "the coming." For me the first thing Advent means is the coming of the Son of God as a baby in a manger. The second thing is Jesus coming to live in our hearts, for all those who accept Jesus as their personal Saviour. The third thing is the day of the coming of the Lord, when Jesus will return to the earth as the King.

History: Officially established by the Church in the sixth century, the Advent Season is the time in our lives when we take time for reflection or spiritual preparation to celebrate the birth



of Jesus. In Western Christianity Advent begins on the Sunday closest to November 30th and lasts 4 weeks until December 24th. In 490 A.D. Bishop Perpetuus, of Tours, France, established a period of penance in preparation for Christmas. He advocated that his parishioners fast on Monday, Wednesday and Friday for a period of 40 days. Then in the sixth century Pope Gregory 1 (590 -604A.D) developed much of the Roman liturgy and shortened the period of observance from 6 weeks to 4 weeks. By the 13th century the observance of Advent in Western Europe had been stabilized, with a combination of the Roman tradition of 4 weeks and the Gallic custom of fasting, and a liturgy that mingled the themes of penance and joy. The Roman Catholic Church still follows the Advent Fast.

The Orthodox Church of Eastern Europe developed a different tradition. Since the

8th century Orthodox have fasted in preparations for Christmas by eliminating meat, fish, dairy products, wine, and olive oil from their diet for a set period of time. A common Orthodox term "Little Lent" meant the fasting time would be from November 15th till December 24th and the Greek term for this time was commonly known as "Christmas Lent."

The Advent Wreath: has always lifted my heart as we look at the beauty of the greenery in the wreath. The circle symbolizes the eternal cycle of the seasons while the evergreens and lighted candles signify the persistence of life in the midst of winter. At Trinity Church it is traditionally placed in the front of the church for all to look upon as we light one of the four candles each week and sing *Light One Candle to Watch for Messiah*

(from *ELW* #240) in English and in German, *Wir sagen euch an den lieben Advent* (from the German book of Worship Lied # 17).

Light one candle to watch for Messiah: let the light banish the darkness. He shall bring salvation to Israel, God fulfills the promise.

Light two candles to watch for Messiah: let the light banish the darkness. He shall feed the flock like a shepherd, gently lead them homeward.

Light three candles to watch for Messiah: let the light banish the darkness. Lift your heads and lift high the gateway for the King of glory.

Light four candles to watch for Messiah: let the light banish the darkness. He is coming, tell the glad tidings. Let your lights be shining.

...see *Adventus* - page 2

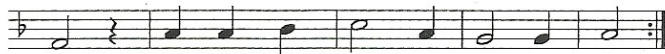
Inside this issue:

Reflections	
• Adventus?	1
• Hey, A Child is Born	3
• Bishop's Message	4
Called into Worship	5
• Worship Opportunities	
Called into Learning	
• Time to Start Wasting Time	5
Called into Giving	
• Trinity Finance Update	6
• Christmas Gift Projects	
• We Care Kits	7
Our Church Family	
• Youth Ministry	7
• Comings, Goings and Celebrations	8
Looking Ahead	8

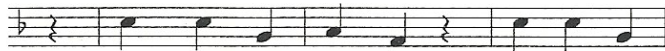


Adventus (Continued from page 1)**Lied # 17** Wir sagen euch an den lieben Advent.

1. Wir sa - gen euch an den lie - ben Ad -
Wir sa - gen euch an eine hei - li - ge



vent. Se - het, die er - ste Ker - ze brennt!
Zeit. Ma - chet dem Herrn den Weg be - reit.



Freut euch, ihr Chri - sten, freu - et euch



sehr! Schon ist na - he der Herr.

2. Wir sagen euch an den lieben Advent. / Sehet, die zweite Kerze brennt! / So nehmet euch eins um das andere an, / wie auch der Herr an uns getan.

Freut euch, ihr Christen, freuet euch sehr! / Schon ist nahe der Herr.

3. Wir sagen euch an den lieben Advent. / Sehet, die dritte Kerze brennt! / Nun tragt eurer Güte hellen Schein / weit in die dunkle Welt hinein.

Freut euch, ihr Christen, freuet euch sehr! / Schon ist nahe der Herr.

4. Wir sagen euch an den lieben Advent. / Sehet, die vierte Kerze brennt! / Gott selber wird kommen, er zögert nicht. / Auf, auf, ihr Herzen, und werdet licht! Freut euch, ihr Christen, freuet euch sehr! / Schon ist nahe der Herr.

T: MARIA FERSCHL 1954
M: HEINRICH ROHR 1954

Johann Hinrich Wichern (1808-1881), a Protestant pastor in Germany, who was a missionary working among the poor, is thought to be the inventor of the modern Advent Wreath. During Advent, the mission school that was founded by Wichern would teach the children about the birth of Jesus by lighting the first candle, called the "Prophet's" candle, meant to signify the hope of Jesus' coming. The second is called the "Bethlehem" candle in honour of the city of Christ's birth. The third candle is the "Shepherds" candle. The final candle is the "Angel" candle, symbolising the angelic proclamation of joy at Christ's birth. He made his first wreath from an old cartwheel with 19 small red candles (representing the days of the week) and 4 large white candles (Sundays). Johann Hinrich Wichern, himself, lit a small candle every weekday during Advent. On Sundays, a large white candle was lit. The custom gained



ground among Protestant churches in Germany and evolved into the smaller wreath with four or five candles known today. Roman Catholics in Germany began to adopt the custom in the 1920s, and in the 1930s it spread to North America. In Medieval times advent was a fast during which people's thoughts were directed to the expected second coming of Christ; but in modern times it has been seen as the lead up to Christmas, and in that context the Advent Wreath serves as a reminder of the approach of the feast.

Colours of the Candles: There is no one prescribed colour for the candles, although several traditions are current. Four natural coloured candles are always appropriate and symbolize the Light for which we wait. Four deep purple candles, a sign of the penitential nature sometimes attributed to the season, may be appropriate. Congregations that use blue as the liturgical colour during Advent would be consistent to use blue candles. The older practice using a pink candle on the third Sunday in Advent is no longer consistent with the current lectionary.

The Advent Calendar: The origins of the Advent Calendar come from German Lutherans who, at least as early as the beginning of the 19th century, would count the days till Christmas Eve. In the beginning they would draw a chalk mark on the door each day, much like lighting a new candle every morning. The 24 candles might be placed on wood structure, known as the "Advent clock". One of the first known Advent calendars was handmade in 1851, according to the Austrian Landesmuseum, the first printed Advent calendar was produced in Hamburg in 1902 or 1903. Other authorities state that a Swabian parishioner, Gerhard Lang, was responsible for the first printed calendar, in 1908. Lang was certainly the progenitor of today's calendar. He was a printer in the firm Reichhold & Lang of Munich Germany who, in 1908, made 24 little colored pictures that could be affixed to a piece of cardboard. Several years later, he introduced a calendar with 24 little doors. He created and marketed at least 30 designs before his firm went out of business in the 1930s. In this same time period, Sankt Johannis Printing Company started producing religious Advent calendars, with

Bible verses instead of pictures behind the doors. The traditional calendar consists of two pieces of card stock on top of each other. The 24 doors are cut out in the top layer, numbered from 1 – 24. Beginning on the first of December, one door is opened each day, counting down to Christmas with the last door opened Christmas eve with an extra special surprise behind the 24th like a piece of chocolate. Some modern calendars are

...see **Adventus** page 4

“Hey, a child is born to you!”

Pastor Ingrid Doerschel

The Herdman kids were the worst kids in the world. They lied, stole, they smoked cigars, even the girls, and told bad jokes. They hit other children, ignored their teacher, made wrongful use of the name of the Lord and set fire to the old barn of Fred Shoemaker. In general they always caused trouble: Ralph, Imogene, Leroy, Claude, Ollie and Gladys. The Herdman family were six skinny children who were famous (or if you will, infamous) around the community they lived in. The kids' parents were often unseen. Their mother, Mrs. Herdman, worked double shifts at the town's shoe factory although she would be seen around town walking her cat (a mean one-eyed cat) on a double length of chain; and Mr. Herdman deserted the family when Gladys, the youngest, was only two years old. The kids and their mother lived over a garage at the bottom of Sproul Hill, in town.

Their story was narrated by Beth Bradley, a girl of the same age as the second oldest Herdman, Imogene. In some ways, Imogene sees Beth as perhaps the only one that she can trust, even though Beth often tries to avoid Imogene. Beth's brother, Charlie, had, unwisely, told Leroy Herdman, the same age as he, that they received snacks at Church, and, because of that, they all came to the church for the first time.

Beth's mother, Grace, had been put in charge of the pageant when the original leader, Mrs. Helen Armstrong, fell and broke her leg. It was at that point, when the Herdmans came, that they were cast in the Christmas play. They took it very seriously and played it as if it would be a part of a crime. They wished King Herod could be killed immediately and they took lovingly care of Mary, who had to place her child in a shabby manger. They called the three wise men “bloody agents of the government” and when they left the church, they debated if Joseph should have set fire to the inn or should have chased its owner off.

Though more and more people were quite upset about the Herdman kids, the show went on. The pageant turned out to be one of the most memorable Christmas plays ever, since the kids mainly did what came naturally. Instead of gold and incense and myrrh they thought it would more

appropriate to give a turkey and Imogene, who played mother Mary, almost tried to hit anyone who approached her child Jesus. And when they all sang O Holy Night she sat there, holding the baby doll that was Jesus, and cried and cried, perhaps for the first time in her life. And everybody smiled when she shouted out “Hey, a child is born to you”!

“The Best Christmas Pageant Ever” is a book written by Barbara Robinson in 1972 and translated into several languages. I really like this book. I like this book because it tells us how Christmas can change the life of everyone of us. Why? Because a child is born. Since Bethlehem, God knows all about the circumstances of human life. Since that holy night God knows what it means to have fear, to feel alone, to grieve, to be an outcast, to be pursued, to be in jail, to be tortured, to be killed. But he also knows what it means to have friends, to love and to be loved, to enjoy

life. All our images of an invulnerable, invincible and distant God are destroyed by the cry of the child born in Bethlehem. There is a challenge in Christmas, but it's not so much because God asks humanity to believe in Jesus, rather it is that,



in Jesus, God shows that he believes *in humanity*. He believes in us. Somehow through Christmas, our cold hearts warm, our hard hearts soften, and our tight grip on all that is ours turns to an open hand outstretched toward others, in Christ's Name and in our own. At least at Christmas, if at no other time, we see to it that the good news breaks in again; we help announce again that we *can* help, and we do help; that we *can* care, and we do share; that God's Love, given through our hands, our hearts, our lives, still makes the biggest difference of all. “Hey, a child is born to you.”

Christmas Calendar

Mitten Tree - Trinity's traditional Mitten Tree is up in the Atrium and ready to be adorned with hats, scarves and mittens. All will be donated to the center downtown to those who need it most.

Tree Decorating - We will be decorating our beautiful Christmas Tree on Wed Dec 8th at 6:00 pm. Come for Christmas singing and hot chocolate and help us get the tree ready for Christmas.

Advent Sing-A-Long - The Trinetten/Mannerkreis invite you to their annual Advent Sing-A-Long on Monday December 13th at 1:30 pm. This is a wonderful event full of music, laughter, and lots of great food!!!

Congregational Pageant Service - We will be holding the congregational pageant service on Sunday December 19th at 11:00 am. This special service involves the Sunday School, the English and German Choirs, the confirmation class, and members of the congregation. The pageant this year is “No Strings Attached” Join the Sunday School families for goodies and fellowship following the service in Luther Center

Bishop's Message for December 2010

We have entered the holy season of Advent, in preparation for the Feast of the Incarnation – Christmas. Centuries ago the Church determined to set the date of Christmas to coincide with the winter solstice. What this means is that our marking of Advent is largely symbolic; the anticipatory waiting loses its urgency and imminence because we know Advent is never more than four weeks long, and December 25 will be the festival day. One aspect of Advent is waiting with Mary and Joseph for their pregnancy with the Christ-Child to be fulfilled with His birth – they know not the day or the hour. Roughly nine months – yes. But they know not the day or the hour. So there is “pregnant” waiting.

I have been pondering Advent in light of the broader context of the situation in which the various Christian Churches (of all denominations) find themselves in this unfolding 21st century. It has been said for decades already that the ways of *being* Church and *doing* Church with which we are each so familiar are increasingly failing to communicate the Good News of Jesus Christ in a meaningful manner to the vast majority of people around us. The Gospel, and our way of delivering it, is increasingly

irrelevant and found wanting. Phyllis Tickle, a popular contemporary Christian commentator, notes that roughly every five hundred years, Christianity experiences an earthquake – a radical shake-up to its very foundations, out of which slowly and painfully emerges *new ways* of being about the *missio Dei* – God’s mission. No amount of our wanting these new ways or pushing toward them will change the fact that we have to do some “pregnant” waiting for the Lord of the Church, through the action of His Holy Spirit, to reveal the new thing He is doing. The waiting is always the most difficult thing. We can do our waiting with great anxiety and hand-wringing, trying to force the reign of Christ as we envision it. Or we can take a page from the book of expectant Mary and Joseph who pondered these things in their hearts, and waited with patience, trust and hope for the coming king of kings. May you be blessed in your “pregnant” waiting.

+Ronald B. Mayan, Bishop
Synod of Alberta and the Territories,
Evangelical Lutheran Church in Canada

Adventus (Continued from page 2)

labelled as "countdown calendars" and are designed to start at number 24 and countdown to number 1 so the number of days until Christmas can be easily determined. Advent calendars can also consist of cloth sheets with small pockets to be filled with candy or other small gift items.

The Christmas Tree: The tradition of the Christmas tree as it is today known is fairly young. It was established by [Martin Luther](#) as a Protestant counterpart to the Catholic Nativity scene. Luther established the Christmas tree as a symbol of the [Tree of Life](#) in the [Garden of Eden](#).¹ Another greatly loved story told about the origin of the Christmas tree relates that Martin Luther, after wandering about on Christmas Eve under a bright clear sky illuminated by countless stars, returned home and set up a tree for his children. He lighted the little evergreen with numerous candles to recreate the starry sky and to impress his children with the true meaning of Christ, the Light of the World who had so gloriously brightened the sky on Christmas Eve. Since there is no documented record for this story, it has been relegated to the realm of tradition, but it could have happened.

For me this article has been one more step in my spiritual journey. Growing up and going to Protestant Church, I was taught about the birth of Jesus and participated in Christmas plays. Eleven years ago, when I came to Trinity Church, I started to learn about the different traditions



throughout the year. Slowly they have become part of my every day routine but I still want to learn more. This year my goal was to learn more about Advent, what it means and how it came about. I wanted to share what I have learned so it could be part of your journey as well. My Christmas wish for each person is that you continue in your spiritual growth.

Thoughts from across the Lane
Nowlane Milner

Reference sources: The Christmas Almanac by Gerard & Patricia Del RE; The Christmas Tree by Foley; Encyclopaedia of Christmas by Gulevich; Stories behind the Great Tradition of Christmas by Ace Collins; Wikipedia; ELCIC.ca

Called into Worship

Come, praise the Lord - Psalm 134:1-2

Upcoming Worship Opportunities

Christmas Pageant:

Sunday - December 19 - 11:00 AM (English service)

Christmas Eve Services - Friday - December 24:

4:00 PM - Family Christmas Eve Service

6:00 PM - German Christmas Eve Candle Light Service

8:00 PM - English Christmas Eve Candle Light Service

Christmas Day - Saturday - December 25:

9:30 AM - German Christmas Day Service

11:00 AM - English Christmas Day Service

Boxing Day - Sunday Services - December 26:

9:30 AM - German Carol Service

11:00 AM - English Carol Service

New Year's:

Friday - December 31

5:00 PM - German New Year's Eve Service

Saturday - January 1

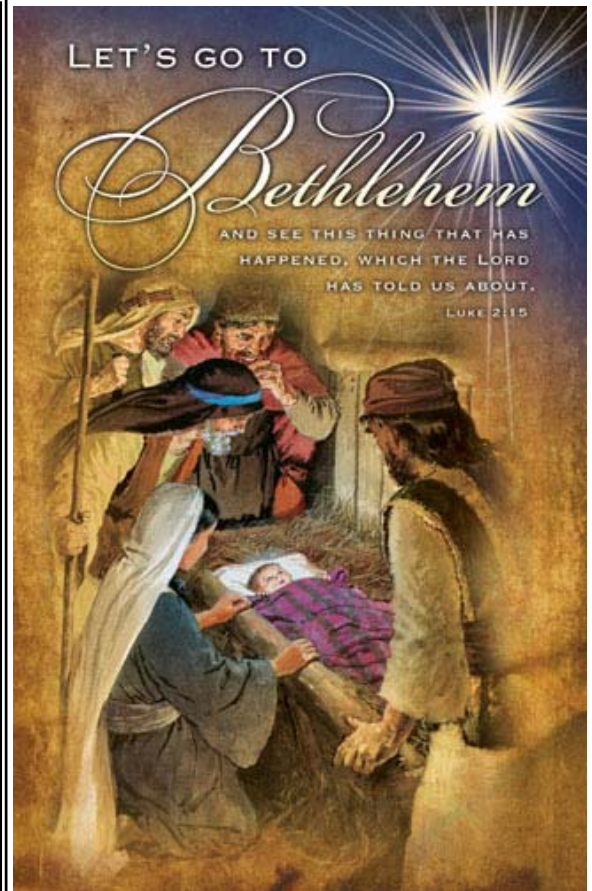
11:00 AM - English New Year's Day Service

Come for a Champagne and wine celebration following the service.

Epiphany - Thursday - January 6

7:30 PM - Epiphany Service (in English)

All are welcome!



Called into Learning

As I learn your righteous rulings, I will praise you with a pure heart. - Psalm 119: 7, 15, 130

Time to Start Wasting Time

The worship and social life at many congregations are encountering enormous stress these days. Everybody is just too busy, carrying an unhealthy amount of stress and just being crazy busy.

It seems as if every family with children in school is busy all the time. It's nonstop. They're too busy with soccer, football, dance, piano, hockey, etc.

Sunday after Sunday, entire families are absent from church. Good, faithful, active families. Then one of the parents will tell me they were away because of some soccer match on Sunday morning 100 miles away.

And it's not just the kids. Attendance is down for committee meetings and church-wide events. Everybody's busy all the time.



Problem is, people reach a point where they are so busy that even going to church or attending a congregational social event – which ought to be refreshing – seems like just another thing on the "to do" list.

I think there is a fundamental problem with how our culture treats stewardship of time. It's as if every second has to be invested in doing something, lest it be a "waste of time."

In fact, it is a bigger waste of our lives and energy to fail to allow time for reflection, renewal and recreation. That's recreation, as in re-creation, to make new again.

People have forgotten the simple wisdom that has guided faithful people for thousands of years: "Remember the Sabbath day to keep it holy."



*Gleaned from
Stewardship of Life,
by Ron Blezard*

Called into Giving

Happy is the person, who is generous - Psalm 112: 5 & 9

Trinity Finance Update

The following is a conversation about Trinity's financial position which Frank Thede, our council chairperson and Paul Ellison, our treasurer shared with the congregation in November:

Frank: In early September I informed the congregation that we had seen a significant reduction in our giving to current in the first 8 months of 2010 and that without their help we would end the year with a significant deficit. I am very happy to report that many people heard the message and responded. Not only did we receive several substantial gifts to current, our overall offering revenues have increased as well.

Paul: Our current 2010 deficit is less than ½ what it was at the end of August and if giving levels are maintained through the rest of the year we might even end the fiscal year without a 2010 deficit. While this is good news it doesn't address the \$53,000 deficit we've accumulated over the last few years and this is a major concern for those of us on the finance committee. Consequently, we recently proposed to council that we have a special appeal to reduce the accumulated deficit.

Frank: Council accepted the recommendations of the finance committee and launched a special appeal at the beginning of November. Every member should have received the letter explaining the objectives of the appeal. Why this appeal now?

Paul: The finance committee and I looked at various ways to reduce the opening deficit for 2010 to zero and brought the suggestions to council. It was decided that the best approach would be to appeal to each confirmed member of our congregation to make an average special donation of \$80 each to eliminate the deficit completely. This

special donation however, must be made in addition to regular giving otherwise we will end up no further ahead.

Frank: So our current offering revenue gives us reason to be hopeful about this year's expenses and our special appeal should help us reduce our accumulated deficit. But there's still more work to be done isn't there?

Paul: I am working with Council and with the Finance Committee to contain expenses wherever possible by requesting that committees limit spending to essential items only for the remainder of the year and we're much more encouraged now than we were back at the end of August. But we also know that we will face some major challenges in creating a realistic balanced budget for 2011. As a congregation we have some hard decisions to make to really have a ministry here that is sustainable in the long term. We know that we cannot address our financial challenges by simply asking for more money from everyone.

Frank: We want to get everyone in the congregation involved in helping us choose our priorities and set our overall direction. We know that we need solid support from our current members and we need to figure out how to increase our membership and our worship attendance. So there is much work still to be done.

Paul: Yes there is. For today, we want to say Thank You to everyone who has increased their support for the work here at Trinity over the last 2 months and we encourage all members to seriously consider contributing to the special appeal to reduce the accumulated deficit. We'll keep you posted on how we're doing over the next few weeks.

P.S. As of November 25 we have received almost \$12,000 from the deficit appeal although our regular offering has suffered somewhat as a result.

Trinity's Christmas Gift Giving Projects

*PAY IT
FORWARD*

Trinity's Mitten Tree – contribute new or gently used gloves, scarves, hats, socks, winter coats and boots for adults or children and blankets. Items will be given away at the community supper, Food bank evenings, or by the group that travels through Old Strathcona, caring for the homeless.

We Care Project

Trinity is participating in CLWR's (Canadian Lutheran World Relief) **WE CARE PROJECT** to provide basic needs for the people of **HAITI**.

How to participate:

1. Choose from the Kits on the next page
2. Pick up a WE CARE bag from the Kiosk in the Atrium
3. Bring your assembled gift bag to church by Sunday, December 19 along with a suggested donation of \$5 to cover cost of the bag, storage and shipping costs. The tote bags remain useful for years to come—a reminder of the compassion of strangers thousands of miles away.

Called Into Giving



Canadian Lutheran World Relief



HYGIENE KIT

Basic toiletries for someone who has lost everything.

- 1 nail file (4"—10 cm)
- 1 small tube or plastic jar Vaseline (leave in box)
- 1 pocket pack of disposable tissues
- 1 bar soap (new and wrapped)
- 1 toothbrush
- 1 box of 12 bandage strips
- 1 small wide-tooth comb
- 1 wash cloth, 1 hand towel

(approx. 26 inches or 66 cm long)

Wrap in the towel, label "Hygiene Kit," tie with string and place in a We Care bag or backpack.

*NOTE: Due to health and safety concerns, please do not include **toothpaste** in any We Care kit.*

We do still need toothpaste!

Please send separately from kits ensuring that:

- *Toothpaste has the Canadian Dental Association seal of approval.*
- *Toothpaste is marked with an expiry date that is at least one year from the date of purchase*

BABY BUNDLES

Soft, warm and practical for mothers welcoming their newborns.

- 2 gowns (knit or flannel) / 2 light sleepers
- 2 shirts
- 2 receiving blankets (28"x36"—71 x 91.4

cm)

- 2 safety pins
- 2 washcloths, 4 cloth diapers (27"x27"—68 x 68 cm—not fitted kind)
- 1 sweater

Wrap each bundle in one of the receiving blankets and secure with safety pins.

Please do not wrap individual kits in plastic or put in individual boxes before placing in We Care bag.

PERSONAL KIT

(WOMAN/GIRL)

A few essentials to ease the hardship

- 1 face cloth, 1 hand towel
- 1 pocket pack of disposable tissues
- 1 bar soap (new and wrapped)
- 1 toothbrush
- 1 blouse and 1 skirt or 1 dress
- 1 sewing pack (needles, thread, buttons)

PERSONAL KIT (MAN/BOY)

- 1 face cloth, 1 hand towel
 - 1 pocket pack of disposable tissues
 - 1 bar soap (new and wrapped), 1 toothbrush
 - 1 sport or dress shirt, 1 pair of pants
- Package separately and mark type of kit and the size (Small, Medium or Large). For Girl's and Boy's kits mark type of kit and approximate age the kit is intended for. Place the kit in a We Care bag or a knapsack. Remember, kids love backpacks!*

SCHOOL PACK

Something to brighten a student's life where school supplies are scarce.

- 3 notebooks (8"x10"—20 x 25 cm)
 - 1 metric ruler (30 cm)
 - 1 pencil sharpener, 1 eraser
 - 6 unsharpened pencils with erasers
 - 1 pack of 12 or 16 pencil crayons
- Ideal for the We Care backpack.*

Make your children's kit into a **Christmas Kit!** Just attach a toy with string or a elastic band to the outside of the kit.

The toy should be a solid rubber/foam ball, plush toy or durable item not requiring batteries or assembly.

SEWING KIT

Invaluable when money is tight.

- 1 package hand sewing needles
 - 3 yards (3 metres) of cotton/cotton blend, solid or print material
 - 1 spool matching thread
 - 1 card of 6 buttons or 6 matching used buttons secured together
- Wrap all items inside the fabric and tie with string or strip of fabric. Place in We Care bag or backpack.*

SOAP

CLWR accepts new soap in unopened packages. Both standard bar size or smaller size used in hotels are acceptable. We are no longer able to accept used soap.

Please limit your generosity to the items requested for each kit.

Youth at Trinity

Trinity now has THREE youth groups - the Triniteens, TAG and COG. The Triniteens are for youth in Senior High, TAG (Trinity's Awesome Group) is for youth in Junior High and COG (Children of God) is for youth in grades 4 to 6.

Advent Fair - the youth and their families prepared lunch for the Advent Fair on Sunday Nov 28th. The **Triniteens** and **Tag** met on Saturday to make sandwiches together.

Bowling - for TAG Monday Nov 29th at 6:00 pm at Gateway Bowling Lanes. Our youth leaders Julianne, Aidan and Karen invite you to come out for an evening of

fun!!!!. The cost is \$4.75/game and \$2.75 for shoes. Please let Karen know if you are coming by emailing at tltrionphe@uniserve.com or calling 780-433-1604. **Christmas Carolling** - **TAG** and **Triniteens** we will be going Christmas Carolling on Thursday Dec 16th at 6:30 pm. We'll sing down Whyte Ave and then end up at Trinity House for Hot Chocolate and lots of goodies.

There will also be an event planned during the week of Christmas Break. Watch the bulletin for further information.

Our Church Family

Comings, Goings and Celebrations



Baptisms at Trinity:

Brynn Lola Foden Jan 10, 2010
 Florian Alexander Kraus May 10, 2010
 Ty James Young May 16, 2010
 Zachary Allen Harold Cormier June 20, 2010
 Astrid Elizabeth Ursula Engelman Germain July 3, 2010
 Clara Line Knoefel Aug 21, 2010
 Jadeyn Dianne Van Oene, Aug 22, 2010
 Hayley Leanne Reid Sept 5, 2010
 Reid Armin Josef Gottstein, Oct 3, 2010

Confirmation, October 31st, 2010

Richard Cobourne
 Erika Kriese
 Dylan Rudkevitch
 Leo Wagg

Weddings at Trinity:

Stephanie Spain and Basilius Kalerantes Feb 13, 2010
 Christine Tamm and Bradley Stuparuk Feb 13, 2010
 Lyndsay Schur and Taylor White Feb 27, 2010
 Sarah Kent and Stephen Pieterse July 10, 2010
 Tanya Cebuliak and Kenneth Kloos, Aug 14, 2010
 Monica Chattaway and Franc Grove Sept 5, 2010
 Jaime Strom and Marshall Lynch Sept 25, 2010

Burials - Nov. 22, 2009 to Nov. 21, 2010:

Wayne Eric Wiedman, Nov 23, 2009
 Chris Ford, Nov 27, 2009
 Harold Mayan Jan 21, 2010
 Beverly Schuh, March 32, 2010
 Natella Nickel, April 7, 2010
 Helen Hartlieb, May 14, 2010
 Hans-Guenther Kirchmann, May 27, 2010
 Daniel Kirch, June 17, 2010
 Klara Schmidt, July 15, 2010
 Guy Arthur (Churck) Hink, Aug 6, 2010
 Jeremy Dorian Der, July 20, 2010
 Joyce Horndern-Zutter, Sept 11, 2010
 Felicitas North, Sept 26, 2010
 Rudolf Karl, Mietzner, Oct 16, 2010
 Erika Berta Zinnow, Oct 16, 2010
 Doris Cuddahy, Oct 19, 2010
 Eva MacIntosh, Nov 16, 2010

Looking Ahead

Christmas Pageant

Sunday - Dec 19 - 11:00 AM service

Christmas Eve Services - Friday - Dec 24:

4:00 PM - Family Christmas Eve Service
 6:00 PM - German Christmas Eve Candle Light Service
 8:00 PM - English Christmas Eve Candle Light Service

Christmas Day - Saturday - Dec 25:

9:30 AM - German Christmas Day Service
 11:00 AM - English Christmas Day Service

New Year's:

Friday - Dec 31
 5:00 PM - German New Year's Eve Service
 Saturday - Jan 1
 11:00 AM - English New Year's Day Service

Epiphany - Thursday - January 6

7:30 PM - Epiphany Service (in English)

The Trinity Team is a publication of Trinity Evangelical Lutheran Church, Edmonton, Alberta. The Team is published 3-4 times a year - in August, in December, in February, and in May under the auspices of the Communications Committee.
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 The Team is intended to serve the members of Trinity Lutheran Church as a comprehensive communications tool. The editors welcome your comments or questions.
 Please submit all Team articles, information, comments or questions to:
 TrinityTeam@shaw.ca or
 drop them off at the church office - Attn: Trinity Team
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