

Sunday November 28th

1. Advent

Prelude and Handbell Choir

Ringling of the Bell

Processional Hymn: O Come, O Come, Emmanuel

English Choir:

O come, o come, Emmanuel and ransom captive Israel
That mourns in lowly exile here, until the Son of God appear.

All: Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

All may sing:

**O come, o wisdom from on high, embracing all things far and nigh:
In strength and beauty come and stay; teach us your will and guide our way.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.**

German choir:

O komm, o komm, du Morgenstern, lass uns dich schauen, unsern Herrn.
Vertreib das Dunkel unsrer Nacht durch deines klaren Lichtes Pracht.

All: Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

All may sing:

**O Komm, du Sohn aus Davids Stamm, du Friedensbringer, Osterlamm.
Von Schuld und Knechtschaft mach uns frei, und von des Bösen Tyrannei.
All: Rejoice! Rejoice! Emmanuel shall come to you, O Israel.**

**O come, o king of nations, come, O Cornerstone that binds in one:
Refresh the hearts that long for you; Restore the broken, make us new.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.**

Greetings – Eingangsliturgie

P: In the name of God, the Father and the Son and the Holy Spirit

C: Amen

P: Our help comes from the name of the Lord

C: Who has made heaven and earth and all that is within it.

Trinity Children's Choir leads: "Holy Baby, Holy Child"

Holy Baby, Holy Child, we await your coming now;

You bring us hope, you bring us peace, you bring us joy, you bring us love;

Holy Baby, Holy Child, come to us now.



The first candle of the Advent wreath is lit

Psalm 122 read responsively

Introduction by children:

German: Kommt, wir gehen in die Kirche

English: Come, let's go to church

German: Wir freuen uns, hier zu sein!

English: We are happy to be here!

L: I rejoiced with those who said to me, "Let us go to the house of the LORD."

Our feet are standing in your gates, Jerusalem.

C: Jerusalem is built like a city that is closely compacted together.

L: That is where the tribes go up - the tribes of the LORD

to praise the name of the LORD according to the statute given to Israel.

C: Pray for the peace of Jerusalem: "May those who love you be secure.

May there be peace within your walls and security within your citadels."

L: For the sake of my family and friends, I will say, "Peace be within you."

C: For the sake of the house of the LORD our God, I will seek your prosperity.

Closing by children:

German: Friede wohne in deinen Mauern weil Gott in dir wohnt.

Hymn: Hark, the Glad Sound! the Saviour Comes

Hark, the glad sound! The Saviour come, the Saviour promised long;

Let ev'ry heart prepare a throne, and ev'ry voice a song!

Nun lobet all und bringet ehr, ihr Menschen in der Welt,

Dem, dessen Lob der Engel Heer auf Erden bald vermeld't.

**He comes the broken heart to bind, the bleeding soul to cure,
And with the treasures of his grace to-enrich the humbled poor.**

**Our glad hosannas, Prince of Peace, your welcome shall proclaim,
and heav'ns eternal arches ring with your beloved name!**

Lesson from the Old Testament: Isaiah 2:1-5; aus dem Alten Testament Jesaja 2: 1-5

In the last days the mountain of the LORD's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it. Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem. He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore. Come, descendants of Jacob, let us walk in the light of the LORD.

Lesson from the New Testament: Romans 13:11-14; Roemer 13: 11-14

And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

Hymn : Macht hoch die Tür (Fling Wide the Door)

**Macht hoch die Tür, die Tor macht weit, es kommt der Herr der Herrlichkeit.
Ein König aller Königreich, ein Heiland aller Welt zugleich,
der Heil und Leben mit sich bringt, derhalben jauchzt, mit Freuden singt:
Gelobet sei mein Gott, mein Schöpfer reich von Rat.**

**Fling wide the door, unbar the gate; the King of glory comes in state;
The Lord of Lords and King of kings, the Savior of the world who brings
his great salvation to the earth. So rise a shout of holy mirth and praise our God
and Lord, Creator, Spirit, Word.**

**O happy towns and blessed lands, that live by their true King's commands.
And blessed be the hearts he rules, the humble places where he dwells.
He is the rightful Son of bliss, who fills our lives and makes us his,
Creator of the world, our only strength for good.**

Reading of the Gospel: Matthew 24: 36-44

The holy gospel is announced, congregation responds: "Glory to you, O Lord."

Heaven and earth will pass away, but my words will never pass away. But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Therefore keep watch, because you do not know on what day your Lord will come. But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

The gospel is proclaimed, concluding: "Praise to you, O Christ."

Antioch Choir: God's Gift of Love (from "Behold the Glory" by Stan Pethel)

Sermon

As the Offering is gathered:

Come now, O Prince of Peace (Geonyong Lee, Korea)

Choirs in 3 languages:

Come now, O Prince of Peace, make us one body.

Come O Lord Jesus, reconcile your people.

All sing:

Come now, O God of Love, make us one body.

Come O Lord Jesus, reconcile your people.

Come now and set us free, O God, our saviour.

Come O Lord Jesus, reconcile all nations.

Come, Hope of unity, make us one body.

Come O Lord Jesus, reconcile all nations.

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

*Ich glaube an Gott den Vater, den Allmächtigen,
den Schöpfer des Himmels und der Erde.*

Korean:

I believe in Jesus Christ, God's only Son, our Lord,

Und an Jesus Christus, Gottes eingeborenen Sohn, unseren Herrn,

Korean:

Who was conceived by the Holy Spirit, born of the virgin Mary,

Suffered under Pontius Pilate, was crucified, died, and was buried;

He descended to the dead. On the third day he rose again;

He ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

Ich glaube an den Heiligen Geist, die heilige christliche Kirche

Korean:

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

Prayer of the People

Congregation responds: (Lord, in your mercy) **Hear our prayer**

Sharing of peace

P: The peace of Christ be with you always

C: And also with you

P: The Lord be with you

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give our thanks and praise

P: It is indeed right, our duty and our joy....

German Choir: Heilig, heilig, heilig – holy, holy, holy (Schubert)

All: Holy, holy, holy; holy is the Lord. Holy, holy, holy; holy is the Lord.

Holy is the Father, Holy is the Son, Holy is the Spirit; Blessed Three in One.

Words of institution - Lord's Prayer (English, German, Korean)

We will be celebrating Holy communion by intinction. As you come forward, please receive the bread and dip it into the chalice. Please fold your hands or cross your arms if you simply wish for a blessing. The table of holy communion has room for all who desire forgiveness, life and freedom through the body and blood of Christ who offers himself freely to all who come to him in faith.

Songs and hymns during communion:

German Choir: Wirf dein Anliegen auf den Herrn (Mendelssohn)
(Cast thy burdens upon the Lord; he will comfort you.)

English Choir: Like a Child, I Wait (R.E. Schram)

German Hymnal (green) #13: Tochter Zion, freue dich
(please sing if you wish, or listen)

English Hymnal (red): # 241, O Lord, How Shall I Meet You

Prayer

Blessing

P: Go in Peace. Christ is with you; C: Thanks be to God

Hymn: (Tune of Wake, awake, for night is flying; Wachet auf, ruft uns die Stimme
Gloria! Now we adore you! Let saints and angels sing before you, with harps and cymbal's joyful tone. Gates of pearls, twelve portals gleaming, lead us to bliss beyond all dreaming, with angel choirs around your throne. No eye has caught the light, no ear the thund'ring might of such glory. There we will go: What joy we'll know! There sweet delight will overflow.

Postlude

Liturgy and sermon: Pastor Ingrid Doerschel, Pastor Henry Han, Pastor Markus Wilhelm;
Lectors: Walter Lotz; Elder Young Sic Lee; Music Director: Jordan Van Biert;
Organ/piano: Cherie Larson, German Choir, English Choir, Trinity Kids Choir, Antioch Choir
(conductor: Kevin Do),